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4 New Fares Go Into Effect September 15, 2014

Sat Aug 16, 2014 6:57 pm (PDT) · Posted by: [asncaalert](#)

[http://media.metro.net/blast/stemal\\_blast\\_new\\_fares.htm](http://media.metro.net/blast/stemal_blast_new_fares.htm) [http://media.metro.net/blast/stemal\\_blast\\_new\\_fares.htm](http://media.metro.net/blast/stemal_blast_new_fares.htm)

On September 15, 2014, Metro is changing its bus and rail fares. The change was approved by the Metro Board of Directors on May 22, 2014.

Under the new fare structure, is a 1-Way Trip purchased using a TAP card will include transfers to all Metro lines for up to two hours to complete a one-way trip. If the fare is paid using cash, transfers will not be included. Complete details on the new fares can be found at [metro.net/fares](http://metro.net/fares) <http://links.govdelivery.com/80track?typ=click&end=2fWfzPTEtEWfPbGz2N8PmTtQwOELLjMIMDy3OTkxm1c3hNzVpZDZlNRElFjJELlUwYjY0YmDEMDQpN54nHTA2NzQ5MSZlYXRBVnFzZWwPTEwMDEmc2VwYVpFTlE3MTU3OTY5JmVYVWsaWQ9GkGFQZ3pZmZpdeBfYX03aCxpbnsubmV3JnVZk3pZD1wYXRmcmZmMQVhcnRocGludGh5aXZmZm93JnV4dHJFPU11bH4RpdFmFwQZURkPSYnUjg=+4441032&id=1> <http://www.metro.net/news/index.cfm>  
Visit the "Fare Change Frequently Asked Questions" or call 323.GO.METRO for more details on the transition to new fares. To learn more about available fare assistance programs, please visit Metro's reduced fare and subsidy programs <http://links.govdelivery.com/80track?typ=click&end=2fWfzPTEtEWfPbGz2N8PmTtQwOELLjMIMDy3OTkxm1c3hNzVpZDZlNRElFjJELlUwYjY0YmDEMDQpN54nHTA2NzQ5MSZlYXRBVnFzZWwPTEwMDEmc2VwYVpFTlE3MTU3OTY5JmVYVWsaWQ9GkGFQZ3pZmZpdeBfYX03aCxpbnsubmV3JnVZk3pZD1wYXRmcmZmMQVhcnRocGludGh5aXZmZm93JnV4dHJFPU11bH4RpdFmFwQZURkPSYnUjg=+4441032&id=1> <http://www.metro.net/reducedfares>.

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5 GLASSELL PARK NEIGHBORHOOD COUNCIL. GENERAL COMMUNITY STAKEHOLDER M

Sat Aug 16, 2014 6:57 pm (PDT) · Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL  
GENERAL COMMUNITY STAKEHOLDER MEETING  
AGENDA  
Tuesday, August 19th, 2014, 7 p.m.  
Glassell Park Community & Senior Center  
3750 N. Ventura Road  
Los Angeles, CA 90065

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 2 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower. at (213) 979-1551 or toll-free at 311. "In compliance with Government Code Section 54967.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Ventura Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: [www.glassellparknc.org](http://www.glassellparknc.org) at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNCC Office at (213) 256-4762 or 256-GPNCC or [Board@glassellparknc.org](mailto:Board@glassellparknc.org). To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNCC Office Manager or Board Members separately.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DE EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA AL (213) 979-1551.

\* Agenda items may be subject to discussion and/or possible action by a simple majority or a quorum of the Board present at this meeting.

1. WELCOME and INTRODUCTIONS (3 min.)

a. Call to Order (by Chairperson-Molly Taylor)  
b. Board Roll Call

2. OFFICIAL/PUBLIC COMMENT (Non-Agenda Items) (2-minutes per speaker)

3. COMMUNITY/ GOVERNMENT Reports, Updates & Announcements

a. Los Angeles City Council District 1 - Jose Rodriguez

1) Discussion and/or Possible Action of "Big Belly" Program  
2) Discussion and/or Possible Action of "Letter of Request (LOR)" to provide Pedestrian LED Marker Crosswalk or Flashing Light Cross-walk System along Eagle Rock Blvd., at Avenue 41 (adjacent to the Rite-Aid Site) and Eagle Rock Blvd., at Avenue 34  
3) Discussion and/or Possible Action of "Letter of Request (LOR)" to Council District One to provide Signage and/or alternate Safety Measures at 2000 Blk. Of Winmar Drive and 3400 Blk. Of Division Street. (Maggie Lopez-Robbles)  
4) Discussion and/or Possible Action of "Letter of Request (LOR)" to Council District One, Of Cedillo's Office to provide an official Council Rep. at the GPNCC/TS at least 4 days/week

5) Discussion and/or Possible Action of People Street Project Idea: Eagle Rock Boulevard Median Park Bump, Avenue 35 and Avenue 36. A Proposal for a portion of Eagle Rock Boulevard between Avenue 35 and Avenue 36 with a single lane of Traffic in each direction to inspire greater community engagement Simply by its visibility, and encourage more passive and active Neighborly interactions in line with Mayor Garcetti's "People Streets Program" for the Community of Glassell Park. (<http://ha.streetblog.org/2013/02/20/people-street-project-idea-eagle-rock-boulevard-median-park/>)

6) Discussion and/or Possible Action of Verdugo Ranch Market letter requesting updates on rebuilding  
7) Discussion and/or Possible Action of "Letter of Support" for "Keep It Clean" Campaign.

b. Los Angeles City Council District 13 - Adam Bass

c. Los Angeles City Council District 14 - Lauren Ballard

d. Department of Neighborhood Empowerment

e. Office of the City Attorney

4. ADMINISTRATIVE ITEMS (3 min.)

a. Review/Acceptance/Discussion and/or Possible Action of GPNCC GCS Special Meeting Minutes for June 23, 2014

b. Review/Acceptance/Discussion and/or Possible Action of GPNCC GCS Meeting Minutes for July 15, 2014 (By Secretary-Ava Polanco)

5. REPRESENTATIVE UPDATES

a. Area Representative Updates/ Discussion and/or Possible Action

1) Area 1, Lorenzo Towar [[lorennet.usc@gmail.com](mailto:lorennet.usc@gmail.com)]  
2) Area 2, Mark Quiroz [[markquiroz143@rogersbair.net](mailto:markquiroz143@rogersbair.net)]  
3) Area 3, Crystal-Lynne Orozco [[lresout18@gmail.com](mailto:lresout18@gmail.com)]  
4) Area 4, Molly Lynn Taylor [[mollylynnl@gmail.com](mailto:mollylynnl@gmail.com)]  
5) Area 5, Francisco "Scott" Contreras [[scot.garc@gmail.com](mailto:scot.garc@gmail.com)]  
6) Area 6, Andre Sahakian [[andre.sahakian@gmail.com](mailto:andre.sahakian@gmail.com)]  
7) Area 7, Gladys M. Prieto-Munoz [[gladpinto@aol.com](mailto:gladpinto@aol.com)]

c. Representative Updates/ Discussion and/or Possible Action

1) Business Representatives: Bradley [[bradbradley@hotmail.com](mailto:bradbradley@hotmail.com)]  
Jake Sorester [[jake.sorester@gmail.com](mailto:jake.sorester@gmail.com)]  
Lazaro Aguiro [[jabc.aguiro@gmail.com](mailto:jabc.aguiro@gmail.com)]  
2) Organizational Representatives:  
Marge Paine [[gnpc.margepaine@gmail.com](mailto:gnpc.margepaine@gmail.com)]  
Pavlo Vianco [[jchfaudd01@gmail.com](mailto:jchfaudd01@gmail.com)]  
3) Educational Representative: Ava Polanco [[polancoava@gmail.com](mailto:polancoava@gmail.com)]  
4) Faith-based Representative: Ruby de Vries [[rdvries@aol.com](mailto:rdvries@aol.com)]  
5) At-Large Representative: Michael Divic [[Michael\\_divic@hotmail.com](mailto:Michael_divic@hotmail.com)]

6. NEIGHBORHOOD COUNCIL UPDATES & ANNOUNCEMENTS

(3 min.)

a. Report/Update/Discussion and/or Possible Action of August 2nd, 2014 Board Retreat (Secretary-Ava Polanco) (2 min.)

b. Discussion and/or Possible Action of Board Member updates on Certifications of Completion for funding and ethics/cpnc government training with LA City- email confirmation for funding.

7. PRESENTATIONS (5-7 min.)

a. Discussion and/or Possible Action of Karla Torres, Choose Health LA Kids Project Specialist at Occidental College & County of Health. Purpose: To promote a healthier community; build partnerships with local restaurants; possibly provide cooking classes and parent classes; [[choosehealthla@lacounty.gov](mailto:choosehealthla@lacounty.gov)]

b. Updates/Discussion and/or Possible Action from past Treasurer Channa Grace

8. NEIGHBORHOOD COUNCIL BOARD BUSINESS

a. Discussion and/or Possible Action --- RICH Copier/Printer replacement  
(see 4 attachments titled: GPNCC\_COPY\_0ptons2.pdf, DONE Konica-Minolta Copier Master Form 052814-2.xlsx, Konica-Minolta Spec Sheets 2.pdf, GPNCC\_Copier/Printersinfo.pdf)

b. Discussion and/or Possible Action --- Unauthorized Flyer and use of official GPNCC logo on flyer

c. Discussion and/or Possible Action on National Public Lands Day in September 2014

d. Discussion and/or Possible Action on Community Cleanup Day with CD1. Possible dates include September 13 with funding request for "Clean Up Day" in September 2014 up to \$1,000.00

e. Discussion and/or Possible Action to form Ad Hoc committee --- GPNCC Office Manager Position

f. Discussion and/or Possible Action on "Apple One" meeting minutes

g. Discussion and/or Possible Action/Update on Public Records Act (PRA) Requests by Stakeholders:

1) RECEIVED: April 1, 2014 - Mr. Brian Frohisher - COMPLETE: July 21, 2014 | GPNCC\_PRA\_April\_1F\_FROHISHER  
2) RECEIVED: April 6, 2014 - Mr. Brian Frohisher - COMPLETE: July 31, 2014 | GPNCC\_PRA\_April\_6F\_RICH  
3) RECEIVED: May 27, 2014 - Mr. Baltazar Vega - COMPLETE: July 31, 2014 | GPNCC\_PRA\_May27\_BV\_May6\_EBMM  
4) RECEIVED: August 1, 2014 - Mr. Brian Frohisher - COMPLETE: August 4, 2014 | GPNCC\_PRA\_Aug1\_RICH  
5) RECEIVED: August 4, 2014 - Mr. Brian Frohisher - COMPLETE: August 7, 2014 | GPNCC\_PRA\_Aug1\_VOTE

h. NOMINATION AND ELECTION OF SECOND SIGNATORY (Budget)

1) Discussion and/or Possible Action regarding nomination and election of Second Signatory (Budget)

i. NOMINATIONS AND SELECTION OF SECRETARY ASSISTANT (5 min.)

1) Discussion and/or Possible Action regarding nomination and selection of Secretary Assistant as well as possible duties (GPNCC Bylaws ARTICLE VI - OFFICERS part 2- Duties and powers, letter C- Secretary, number 7, "if needed, may solicit an assistant with Board approval.")

j. ELECTIONS OF ALTERNATE REPRESENTATIVES (10 min.)

1) Discussion and/or Possible Action regarding Motion to Elect/Select of up to ten (10) Alternate members as per GPNCC Bylaws: ARTICLE V-GOVERNING BOARD, Section 1 part B Alternates, number #2 on page 5 which states, "A pool of up to ten (10) Alternate members to the Governing Board shall be elected by a show of hands by Stakeholders in attendance at the second General Stakeholders meeting of a newly elected Board. At its discretion, the Governing Board may authorize subsequent elections for vacant Alternate Board Member positions with Stakeholders self-nominating at one (1) General Stakeholders Meeting and the election occurring at the following General Stakeholders meeting. If there are more nominees than available positions, those receiving the greater number of votes are elected."

Nominees to Date: Channa Grace, Baltazar Vega, An Camarillo, Jim Hebusch, Jose Mendez, Kirstin McLasche, Tony Butka, Robyn Rodriguez, Brian Frohisher, Irma Grace, Maggie Robbles, Colina Pinto

k. Discussion and/or Possible Action of Motion to Elect/Select a City Attorney Office (CAO) Bd. Appointed Legal Liaison for 2014-2016. Nominees: Lorenzo Towar

- I. Discussion/Motion to Elect/Select a Liaison for a proposed Regional Alliance of Neighborhood Councils
- m. Discussion and/or Possible Action of Elect/Select a Liaison for the Budget Representative FY 2014-2016
9. LETTERS OF SUPPORT (10 min.)
- a. Discussion and/or Possible Action of Motion/Resolution to consider approving & submitting a "Letter of Support" (LOS) for a "Bike Lane on Figueroa Street in Highland Park/Cypress Park" - Draft Letter Attached (see attachment titled: GPNC\_LOS\_DRAFT.pdf)
- b. Discussion and/or Possible Action regarding "Letter of Support" (LOS) for the artist of "GlassellLand" as an art installation
- c. Discussion and/or Possible Action/Updates regarding "Fracking" and a "Letter of Support" (LOS) or a "Community Impact Statement" --- (see 3 attachments titled: GPNC\_Motion\_Fracking.pdf, GPNC\_LOS\_Zoning.pdf, GPNC\_FoothillTrails.pdf)
10. COMMITTEE/AD HOC COMMITTEE REPORTS/ RECOMMENDATIONS/ STATUS/ UPDATES (15 min.)
- a. Bylaws Committee - Reports/Updates/Discussion and/or Possible Action - Tony Butka
- b. Economic Development and Land Use Committee Recommendations and Updates /Discussion and/or Possible Action (Andy Monteleagre)
- c. Grants and Funding Committee Report/ Updates/ Recommendations/Discussion and/or Possible Action (if any)
- d. By Law Committee- Discussion and/or Possible Actions (if any). (Tony Butka)
- e. Budget and Finance Committee- Discussion and/or Possible Actions (if any). (Andre Sahakian)
- f. Outreach and Communication Committee- Discussion and/or Possible Action (if any)
- g. Discussion, Possible Action and/ or Update on 2013-14 FY Budget Overview/ Outstanding Reconciliation & Funding Reports
11. FUNDING REQUESTS (10 min.)
- a. Discussion and/or Possible Action regarding Garden Beautification event at Fletcher Square Community Garden; funding request for \$350.00 ---Maggie Daret-Quiroz
- b. Discussion and/or Possible Action regarding "Big Draw" on walls surrounding the Fletcher Square Community Garden on October 4, 2014; funding request for \$700.00 for materials --- Maggie Daret-Quiroz
- c. Discussion and/or Possible Action regarding "Tree Lighting Ceremony" needs more strings of lights on NO specific date; asking for up to \$1,500 for more strings of lights --- Maggie Daret-Quiroz
12. REQUESTS/ MOTIONS/DISCUSSION and/OR POSSIBLE ACTION FOR FUTURE AGENDA ITEMS
13. BOARD MEMBER COMMENTS/ ANNOUNCEMENTS/ DISCUSSION and/or POSSIBLE ACTION
14. ADJOURNMENT 9:30 p.m.

GLASSELL PARK  
NEIGHBORHOOD COUNCIL  
3750 N. Verdugo Road  
Los Angeles, CA 90065  
(323) 256-4762 or 256-GPNC  
GPNC@glassellpark.net  
www.glassellparknc.org  
(LIST OF BOARD MEMBERS)  
LORINZO TOVAR - AREA 1  
MARK QUIROZ 2 AREA 2  
CRYSTAL-LYNNE OROZCO - AREA 3  
MOLLY LYNN TAYLOR - AREA 4  
FRANCISCO CONTRERAS - AREA 5  
ANDRE SAHAKIAN - AREA 6  
GLADYS PRITO-MUÑOZ - AREA 7  
BRADLEY - BUS. REP  
JAKE DANIEL SNEIDER - BUS. REP  
LAZARO AGUIRRE - BUS. REP  
MARGE PIANE - ORG. REP  
PAVLO VIANCO - ORG. REP  
AVA POLANCO - EDUC. REP  
RUBY DIVERIA - FAITH-BASED  
MICHAEL DIVIC - AT LARGE REP

CITY OF LOS ANGELES CALIFORNIA  
ERIC M. GARCETTI  
MAYOR  
GLASSELL PARK  
NEIGHBORHOOD COUNCIL  
OFFICERS  
MOLLY LYNN TAYLOR  
CHAIRPERSON  
MARK QUIROZ  
VICE CHAIR  
AVA POLANCO  
SECRETARY  
ANDRE SAHAKIAN  
TREASURER  
MICHAEL DIVIC  
MEMBER-AT-LARGE

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6 Construction begins on York Park, Highland Park Senior Center Improv

Sat Aug 16, 2014 8:58 pm (PDT) - Posted by: [asnca](#)

<http://tinyurl.com/meetqtp>

Northeast Community Newsletter  
August 15, 2014

Construction began this week on York Park! Councilmember Huizar looks forward to joining the Highland Park community for the ribbon cutting, estimated for late 2014.

Upcoming Events & Community Bulletin

In This Newsletter:

- Submit Your Comments on Proposed Scholl Canyon Landfill Expansion by August 29th
- Highland Park Senior Center Improvements Community Workshop
- Update from DWP on Colorado Blvd. Repair Work
- Councilmember Huizar, SRNC & TERA Call for Artist Submissions for Utility Box Art Project
- Eagle Rock City Hall Improvements Continue - But Field Office is Open!
- 100th Anniversary of the Southwest Museum
- 17th Annual Monterey Hills Jazz Festival
- Hermon Dog Park Fundraiser at Golden Road Brewery
- Walking Tour: Community & Civic Engagement in Eagle Rock
- August Yappy Hour & Pet Education Seminar at Hermon Dog Park
- Free Kids Cooking Class at HLP Rec Center

Submit Your Comments on Proposed Scholl Canyon Landfill Expansion by August 29th

Community members lined up to express concerns about the project. Photo credit: Herb West - for more photos from the meeting, click here.

After finding out about Glendale and the County's plans to expand and extend the life of the Scholl Canyon Landfill, Councilmember Huizar called a community meeting and asked Glendale to come out and inform & involve Eagle Rock in decisions made about the landfill in our backyard. He also asked the County and Glendale for - and was granted - an extension of the public comment period to August 29, 2014.

All trucks use City of LA streets in Eagle Rock to access the landfill yet Angelenos are prohibited from using it. For the last 30 years, our streets have endured deterioration, trash blowing off trucks, noise, and pollution without our community seeing any benefit.

At the meeting, Councilmember Huizar called this relationship a "raw deal" for our community and the City of LA. Councilmember Huizar opposes the project as currently proposed and will submit comments on the Environmental Impact Report, which is currently circulating for comment.

What do you think about the plan to expand the dump above Eagle Rock?

Learn more here and submit comments via email to [scfcr@lacad.org](mailto:scfcr@lacad.org).

For more information, please call (323) 254-6295 or email [lauren.ballard@lacity.org](mailto:lauren.ballard@lacity.org).

Highland Park Senior Center Improvements Community Workshop

Monday, August 25th  
7:00 PM  
Highland Park Senior Center  
6152 N. Figueroa St.

Contribute your ideas to the Highland Park Senior Center improvement project!  
Earlier this year, Councilmember Huizar secured \$150,000 for improvements to the Highland Park Senior Center through a Community Development Block Grant.  
The Highland Park Senior Center serves more than 1,000 senior citizens a month and offers critical programs and services to seniors in our area. It also is situated on an important corner in Highland park where Figueroa and York intersect.

For more information, please call (323) 254-6295.

Update from DWP on Colorado Blvd. Repair Work

On August 3, 2014, the Los Angeles Department of Water and Power (LADWP) were made aware of a leak on Colorado Boulevard at Dahlia Drive. It was determined that the leak was from an appurtenance on the LADWP's 68-inch diameter reinforced concrete water pipeline. Crews reported to the location and delineated a work zone on Colorado Boulevard at Dahlia Drive. Providing one

traffic lane in each direction, on Colorado Boulevard.

A section of the pipeline has been isolated to allow personnel to enter and evaluate for repairs. A crew is scheduled to work on fixing the leak, backfill the trench, and pave a 10 foot by 10 foot section on Colorado Boulevard at Dahlia Drive. LADWP is scheduled to complete work and restore all traffic lanes on Colorado Boulevard late next week.

LADWP thanks you for your patience as we work on this project. If you have any questions, please contact Marvin Hermosillo, Construction Engineer, LADWP - Think Line Construction Support at (213) 792-6050.

Councilmember Huizar, ERNC & TERA Call for Artist Submissions for Utility Box Art Project

Councilmember Huizar has worked to bring murals to other CD14 locations!

Calling all artists! Councilmember Huizar is proud to partner with the Eagle Rock Neighborhood Council, The Eagle Rock Association, and Department of Transportation to bring utility box murals to Eagle Rock.

Please contact christina.hulen@eaglerockcouncil.org with LA DOT Art in the subject heading. You will be sent a packet of information that includes the specs for the boxes.

Deadline for submissions has been extended to Monday, September 15th.

For more information, please call (323) 254-5295.

Eagle Rock City Hall Improvements Continue - But Field Office is Open!

Built in 1922, just one year before Eagle Rock was consolidated with the City of Los Angeles, Eagle Rock City Hall was designated Los Angeles Historic Cultural Monument #59 in 1969. Councilmember Huizar, a strong proponent of historic preservation fought hard to secure \$186,000 in this year's budget to renovate and restore this community gem. On Monday, July 7th, construction crews from the Department of General Services began work on Eagle Rock City Hall.

Interior improvements include new paint, remodeling the bathrooms, adding new carpeting and flooring, and much more! Exterior improvements will include turf removal, community space, and a new plant palette.

In order to allow for work to proceed as quickly as possible, Eagle Rock City Hall was closed until the end of July to allow for the construction to move ahead. The field office has re-opened but community rooms will remain closed through the end of September.

The Northeast Field Office is operating normally. If you want to stop by for assistance, just come in through the back door near the parking lot. To reach us by phone, call (323) 254-5295.

100th Anniversary of the Southwest Museum

Saturday, August 16  
10:00 AM  
Southwest Museum  
234 Museum Dr.  
Los Angeles, CA 90005

Come out and Celebrate the 100 year Anniversary of the Southwest Museum! This event is FREE and OPEN TO THE PUBLIC!

PLEASE NOTE: That there is a presentation with 3 or 4 speakers that is "sold out". However, all other activities are FREE and OPEN to the public.

The Autry website is going to be updated in the next few days so it's clear that the museum and other 100 year anniversary activities are open to the public on August 16th. It is the sit down presentation with 3 or 4 speakers that is "sold out." You can still come out and celebrate the 100 years with the community!

Join the Facebook event and get your questions answered here.

Visit Autry's event page here.

17th Annual Monterey Hills Jazz Festival

Saturday, August 16th  
11:00AM - 8:00PM  
Budd Wiener Park  
4300 Via Marisol (Monterey Hills) 90042

The City of Los Angeles invites you to join Councilmember Jose Huizar and the Monterey Hills Federation at the 17th Annual Monterey Hills Jazz Festival!

Grab your dancing shoes, break out the picnic blanket and be prepared to have a great time right. Music for everyone - Jazz, Salsa, Blues and Latin Jazz.

Performing at the Festival are: Tritone Asylum, City Beat and Echo Park Project. Also there will be Salsa Dance Lessons! Massage Therapy and more! Visit [www.montereyhills.org](http://www.montereyhills.org) for more information.

Admission is FREE!!

Special Thank You To: Monterey Hills Federation, Arroyo Seco Neighborhood Council, POST Alarm Systems, LA Department of Recreation and Parks, and LAPD Hollenbeck Division.

Hermion Dog Park Fundraiser at Golden Road Brewery

Monday, August 18th  
5:00 - 10:00 PM  
Golden Road Brewing  
5410 W. San Fernando Rd.

Walking Tour: Community & Civic Engagement in Eagle Rock

Saturday, August 23rd  
9:00 AM - 12:00 PM  
Meet at Eagle Rock City Hall  
2035 Colorado Blvd.

Join us as we take a 6 mile walking tour around the neighborhood focused on Eagle Rock's history of community and civic engagement. We will cover, among other things: the 134 Freeway, the Colorado Boulevard Specific, Scholl Canyon Landfill, and the Women's 20th Century Club. The walking tour is free and open to the public. There will be two planned restroom/water fountain stops around mile 2 and 4.

Any questions? Email us at: [walk@eaglerock@gmail.com](mailto:walk@eaglerock@gmail.com)

Join the Facebook event here. Read about the event and learn more about Walk Eagle Rock here.

August Yappy Hour & Pet Education Seminar at Hermion Dog Park

August 31st  
5:00 - 7:00 pm  
5558 Via Marisol,  
Los Angeles, CA 90042

Pet Education Seminar with Guest Speaker Dr. Lisa Hsuan, D.V.M at Hermion Dog Park!

The topic is "Summertime Health Issues". Dr. Lisa (as she likes to be called) practice is Animal Health Care Center located in Eagle Rock. She will speak on allergies, fleas and ticks, toxatils, ear infections, and preventative measures to guard against heart worms and other internal ailments.

The city will provide chairs for this event. Don't miss this FREE SEMINAR!

Free Kids Cooking Class at HLP Rec Center

FREE kids cooking class this fall at the Highland Park Recreation Center. Classes begin Sept. 18th. Ages 9+ Kids will learn safety in the kitchen, knife skills, one recipe a week and will visit the Community Garden. Katie Kildow, owner of Lemon Poppy Kitchen in Glassell Park, will be the main instructor. Sign up at the front desk, space is limited.

For more information, call (213) 847-4875 or email [highlandparkrecreationcenter@lacity.org](mailto:highlandparkrecreationcenter@lacity.org).

Keep Us Informed!

Do you have an important announcement or news item that should be shared with the Northeast Los Angeles community? Please forward any announcements to [lauren.ballard@lacity.org](mailto:lauren.ballard@lacity.org). Additionally, please feel free to share our newsletter throughout all of your networks.

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Our mailing address is:  
Council District 14  
200 N. Spring St.  
Room 465  
Los Angeles, CA 90012

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Sat Aug 16, 2014 8:58 pm (PDT) - Posted by: [asncalet](#)

LA-32 NC Event Calendar  
Events for August 16 - 29  
Sat  
Aug 16 7:30 am Neighborhood Council Budget Day  
Los Angeles City Hall - Board of Public Works Room  
200 N. Spring St.  
Los Angeles, CA 90012 Ends @ 1:00  
The Neighborhood Council Budget Advocates, in conjunction with the Department of Neighborhood Empowerment, invite all to attend the annual Neighborhood Council Budget Day.  
  
The Neighborhood Council...  
  
Sun  
Aug 17 5:00 pm Victory Outreach Backpack Giveaway  
Victory Outreach  
4752 Huntington Dr. S.  
Los Angeles, CA 90032  
Victory Outreach El Sereno presents Back 2 School Rally with 500 free backpacks filled with school supplies, first come, first served. Child must be present. Ages 5-21. For more information call (323)...  
  
Mon  
Aug 18 1:00 pm Board of Neighborhood Commissioners Meeting  
City Hall, 10th Floor Conference Center  
Room 1060  
200 N Spring Street  
Los Angeles, CA 90012  
The Board of Neighborhood Commissioners (The Commission) was established by the City Charter in 1999 as a policy-setting and oversight commission for the Neighborhood Councils and the Department of Ne...  
1:30 pm Joint Hearing on Sidewalk Repair  
Los Angeles City Hall  
200 N. Spring St.  
Los Angeles, CA 90012  
Attend the Joint Hearing on Sidewalk Repair: On Monday, Aug. 18, 1:30 p.m. at City Hall, the Budget and Finance and Public Works and Gang Reduction committees will hold a special joint hearing on the...  
5:30 pm LA-32 NC Business and Economics Committee Meeting  
CD 14 Office Councilman Jose Huizar's Office  
4827 Huntington Drive N, Suite 100  
Los Angeles, CA 90032 Ends @ 6:00  
  
6:00 pm LA-32 NC Budget and Finance Committee Meeting  
CD 14 Office Councilman Jose Huizar's Office  
4827 Huntington Drive N, Suite 100  
Los Angeles, CA 90032 Ends @ 7:00  
  
7:00 pm LA-32 NC Special Board Meeting  
El Sereno Senior Citizens Center  
4818 Klamath Pl  
Los Angeles, CA 90032

Tue  
Aug 19 5:30 pm High Speed Rail Public Scoping Meeting  
Los Angeles Union Station - Fred Harvey Room  
800 N. Alameda Street  
Los Angeles, CA 90012 Ends @ 7:30  
PALMDALE TO BURBANK PROJECT SECTION  
The Palmdale to Burbank Project Section will travel from the  
Palmdale Transportation Center southward to the Burbank  
Airport Station.  
hsr.ca.gov ...  
  
BURBANK TO LOS...  
  
Thu  
Aug 21 6:00 pm LA-32 NC Land Use Committee Meeting  
El Sereno Library  
5226 Huntington Drive S.  
Los Angeles, CA 90032  
  
6:30 pm LA-32 NC Beautification Committee Meeting  
Absolute Towing  
4760 Valley Blvd  
Los Angeles, CA 90032

Fri  
Aug 22 9:30 am CERT Training  
California State University Los Angeles Ends @ 12:00  
  
The Department of Public Safety at California State University, Los Angeles in Partnership with the Los Angeles City Fire Department in hosting a Community Emergency Response Team (CERT) Training.  
  
...

Tue  
Aug 26 6:00 pm Soto Bridge Update and Community Design Workshop  
Rose Hill Recreation Center  
4530 Mercury Avenue  
Los Angeles, CA 90032 Ends @ 7:00  
The Soto Street Bridge over Mission Road and Huntington Drive Intersection Improvement Project will remove the Soto Street Bridge that crosses over Mission Road and Huntington Drive. The current brid...  
  
Wed  
Aug 27 7:00 pm Northeast Alliance of Neighborhood Councils Meeting  
The Glassell Park Senior & Community Center  
3750 N. Verdugo Road  
Los Angeles, 90065 Ends @ 9:00  
You are invited to the NANC's regularly scheduled meeting every Fourth Wednesday of the month (generally, may change due to holidays) where all local neighborhood councils and stakeholders can share i...

Thu  
Aug 28 7:00 pm Neighborhood Council Alliance of River Communities Meeting  
Glassell Park Community and Senior Center  
3750 N Verdugo Rd  
Los Angeles, CA 90065 Ends @ 9:00  
  
Please join the Neighborhood Council Alliance of River Communities for its regular monthly meeting at the Glassell Park Community and Senior Center at 3750 N. Verdugo Rd 90065  
Tip: Click to add an event to your 'Yahoo!, Microsoft Outlook, MSN Hotmail, Apple iCal, or Google calendar.  
View the entire calendar online  
<http://la32nc.org/event-calendar/>

This email is sent by the LA-32 Neighborhood Council webmaster on behalf of the LA32NC. The events posted do not necessarily reflect the opinions of the LA32NC nor support for any particular event. They are provided as a service and a way to keep our community informed.  
LA-32 NC does not guarantee the accuracy of material posted on this calendar. Before you make your plans you should always contact the event sponsors directly.

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8a [Low Cost Piano and Bass Guitar Classes](#)

Sat Aug 16, 2014 8:58 pm (PDT) - Posted by: [asncalet](#)

Beginning Group Piano Ages 6-9 years  
5 Wednesdays 4:00PM-4:45PM starting August 27th  
Limited to 3 pianists. Beginning Group Piano Ages 10-13 years  
5 Wednesdays 5:30PM-6:15PM starting August 27th  
Limited to 3 pianists.  
Beginning Group Piano Teens and Adults  
5 Wednesdays 8:00PM-8:45PM starting August 27th  
Limited to 3 pianists.  
  
Beginning Bass Guitar  
5 Fridays 7:20PM-8:15PM starting Sept. 5th  
Learn technique, songs and grooves  
Class limited to 4 bassists Only \$62.50 for all 5 sessions of each class. Eagle Rock Music: StudioMusic Lessons | Voice Lessons in Los Angeles - Eagle Rock Music Studio <http://www.eaglerockmusicstudio.com/323-309-8467>

<http://www.eaglerockmusicstudio.com/>

Music Lessons | Voice Lessons in Los Angeles - E... <http://www.eaglerockmusicstudio.com/> Eaglerockmusicstudio provides Music and Voice Lessons in Los Angeles, California. From Beginning to Professional Levels we offer customized music package accor...

View on [www.eaglerockmusic...](http://www.eaglerockmusic...) <http://www.eaglerockmusicstudio.com/>  
Preview by Yahoo

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9 [BOARD OF NEIGHBORHOOD COMMISSIONERS to award ASNC outreach](#)

Sat Aug 16, 2014 9:05 pm (PDT) - Posted by: [asncalet](#)

[http://ens.lacity.org/itn/agendas/doneagendas19789487\\_08182014.pdf](http://ens.lacity.org/itn/agendas/doneagendas19789487_08182014.pdf) [http://ens.lacity.org/itn/agendas/doneagendas19789487\\_08182014.pdf](http://ens.lacity.org/itn/agendas/doneagendas19789487_08182014.pdf)

BOARD OF NEIGHBORHOOD COMMISSIONERS  
REGULAR MEETING AGENDA

MONDAY, AUGUST 18, 2014 - 1:00 P.M.  
CITY HALL, 10TH FLOOR CONFERENCE CENTER  
ROOM 10B, 200 NORTH SPRING STREET  
LOS ANGELES, CA 90012

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the Public Forum period. Public comment is limited to 15 minutes maximum. No individual speaker will be allowed more than 3 minutes, unless presiding officer of the Board decides differently. The agenda is posted for public review in Main Street Lobby of City Hall East at 200 North Main Street and at 20th Floor, City Hall, 200 North Spring Street, Los Angeles. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Report(s) related to an agenda item will be available for review at [www.empowerLA.org](http://www.empowerLA.org). Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Commission Executive Assistant at (213) 978-1551, OR toll-free at 3-1-1.  
SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Introduction (5 minutes)

2. Call to Order and Commission roll call. (1 minute)
3. Approval of the Minutes of the Special Meeting of August 7, 2014. (Click on the link to view a copy of the document.) (3 minutes)  
[http://empowerla.org/wp-content/uploads/2014/08/08-07-14\\_draft\\_COMMISSION-MINUTES.pdf](http://empowerla.org/wp-content/uploads/2014/08/08-07-14_draft_COMMISSION-MINUTES.pdf)

4. Verbal update from a representative of the Office of the Mayor Eric Garcetti, Deputy Mayor Peter Marx. (15 minutes)

5. General Public Comments - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. This agenda item will last a total of 15 minutes and no individual speaker will be allowed more than three minutes. (15 minutes)

6. General Manager's Report. (10 minutes)

1. Briefing on Departmental activities.

2. Staffing, budget and other operational matters.
7. Commission Committee Reports. (45 minutes)

1. Ad Hoc Committee re ability of the Board of Neighborhood Commissioners to implement citywide policies (Members: Shaffer-Chair, Grant, and Medina)

2. Ad Hoc Committee re Leadership Development for Neighborhood Councils (Members: Rubio-Chair, Medina, and Shaffer)

3. Ad Hoc Committee re Website development (Members: Grant and Lipman)
8. Discussion and review of nominations and possible selection of the 2014 EmpowerLA award recipients. (20 minutes).

1. Submitted Nominations  
[http://empowerla.org/wp-content/uploads/2014/08/EmpowerLA-ELA-Awards\\_nominations-20141.pdf](http://empowerla.org/wp-content/uploads/2014/08/EmpowerLA-ELA-Awards_nominations-20141.pdf)

2. The Board of Neighborhood Commissioners' Ad Hoc EmpowerLA Awards Committee recommends the following motion:  
Resolved, the Board of Neighborhood Commissioners adopts the following as recipients of the 2014 EmpowerLA Awards:  

a. Harbor Region: Harbor City Neighborhood Council - Pedestrian Safety

b. South Region: Empowerment Congress West Neighborhood Development Council - EC West Election "altrescor"

c. West Region: Venice Neighborhood Council - Venice Outreach for Candidates

d. Central Region: Los Feliz Neighborhood Council - Connectivity

e. East Region: Arroyo Seco Neighborhood Council - ASNC Outreach

f. South Valley: Valley Village Neighborhood Council - Thriving Retail Sector

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